

**HEALTH REFORM AND PUBLIC HEALTH  
CABINET COMMITTEE**

**Tuesday, 15th January, 2019**

**9.00 am**

**Darent Room - Sessions House**



## AGENDA

### HEALTH REFORM AND PUBLIC HEALTH CABINET COMMITTEE

**Tuesday, 15 January 2019 at 9.00 am**  
**Darent Room - Sessions House**

Ask for: **Theresa Grayell**  
Telephone: **03000 416172**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### **Membership (13)**

Conservative (10): Mr G Lymer (Chairman), Ms D Marsh (Vice-Chairman), Mrs C Bell, Mr D Butler, Mr A Cook, Miss E Dawson, Mrs L Game, Ms S Hamilton, Mr K Pugh and Mr I Thomas

Liberal Democrat (2): Mr D S Daley and Mr S J G Koowaree

Labour (1) Mr B H Lewis

#### **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes  
To receive apologies for absence and notification of any substitutes present
- 3 Declarations of Interest by Members in items on the Agenda  
To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared
- 4 Minutes of the meeting held on 22 November 2018 (Pages 5 - 16)  
To consider and approve the minutes as a correct record.
- 5 Verbal updates by Cabinet Members and Director (Pages 17 - 18)

To receive a verbal update from the Leader and Cabinet Member for Health Reform, the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health.

6 Update on Local Care (Pages 19 - 28)

To receive a report from the Leader and Cabinet Member for Health Reform, giving an outline of the implementation of Local Care within the Kent and Medway Sustainability and Transformation Partnership and the key areas in development and those enablers required to deliver Local Care at pace.

7 Contract Monitoring Report - Sexual Health Services (Pages 29 - 38)

To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health, giving an update on the performance, outcomes and value for money of the sexual health services commissioned by the County Council, on which the committee is asked to comment.

8 Smoking Needs Assessment: Key Findings (Pages 39 - 48)

To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health, which sets out the approach being taken to improve health and reduce health inequalities. The committee is asked to endorse this approach and support the enhanced Smoking Plus model and the revised ambition to reduce the number of smokers in Kent by 2022.

9 Childhood Obesity (Pages 49 - 62)

To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health, setting out an overview of childhood obesity in Kent, the services available to support families and areas of consideration for future action. The committee is asked to endorse the work going on and agree to a further report to the committee on joint working between agencies to tackle obesity.

10 Public Health Communications and Campaigns Update (Pages 63 - 70)

To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health, setting out the recent campaigns and communications delivered through the County Council's public health team and outlining some plans for 2019/20. Members are asked to comment on the progress and impact of campaigns in 2018/19.

11 Performance of Public Health commissioned services (Pages 71 - 76)

To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health, setting out an overview of key performance indicators (KPIs) for Public Health commissioned services in the last quarter, on which the committee is asked to comment.

12 Capital Programme 2019-22, Revenue Budget 2019-20 and Medium-Term Financial Plan 2019-22 (Pages 77 - 88)

To receive a report from the Cabinet Member for Adult Social Care and Public

Health and the Director of Public Health, setting out the draft capital and revenue budgets and Medium-Term Financial Plan, including responses to consultation and government provisional settlement. The committee is asked to note these and suggest any changes which should be made before the draft is presented to Cabinet on 28 January and full County Council on 14 February.

13 Work Programme 2019/20 (Pages 89 - 94)

To receive a report from General Counsel on the Committee's work programme.

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Monday, 7 January 2019**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*